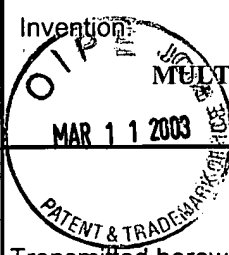
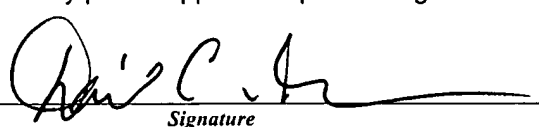
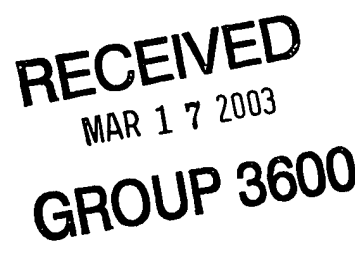



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AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. BS01-128	
Applicant(s): TIMKO et al.					
Serial No. 09/988,304	Filing Date November 19, 2001	Examiner To, Tuan C.		Group Art Unit 3663	
Invention: MULTI-MODE IN VEHICLE CONTROL UNIT WITH NETWORK SELECTIVITY FOR TRANSMITTING VEHICLE DATA FOR FLEET MANAGEMENT 					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	22 -	22 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1390 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Signature			Dated: March 11, 2003		
David C. Isaacson Registration No. 38,500 Shaw Pittman LLP 1650 Tysons Boulevard McLean, VA 22102					
 28970 <small>PATENT TRADEMARK OFFICE</small>			I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.		
CC:			Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence _____		